



**SACS**

SOUTHWEST ALLEN COUNTY SCHOOLS

**SCHOOL BOARD MEETING  
TUESDAY, OCTOBER 4, 2016**

**EXECUTIVE SESSION.....6:00 p.m.**  
**BUSINESS MEETING.....7:00 p.m.**  
**CALL TO ORDER**

**COMMUNICATIONS**

1. **Consent Agenda**  
Minutes of the September 20, 2016 Meeting  
Bills, Claims, Payroll and Accounts  
Personnel Recommendations
2. **Report on Extra & Co-Curricular Activities at Homestead (R)**
3. **Report on Student Enrollment and Building Capacity (R)**
4. **Recommendation for discussion of 2018-2019 District Calendar (D)**
5. **Recommendation for adoption of 2017 Budgets (A)**
6. **Recommendation for approval of Donation of Equipment (A)**

**ADJOURNMENT**

D = Discussion  
A = Action  
R = Report

*Preparing today's learners for tomorrow's opportunities.*

Dr. Philip G. Downs ♦ Superintendent

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