



Southwest Allen County Schools

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Dr. Philip G. Downs
Superintendent

**SCHOOL BOARD MEETING
TUESDAY, OCTOBER 6, 2015**

BUSINESS MEETING.....7:00 p.m.
CALL TO ORDER

COMMUNICATIONS

1. Consent Agenda

Minutes of the September 15, 2015 Meeting
Bills, Claims, Payroll and Accounts
Personnel Recommendations

2. Report on Extra and Co-Curricular Homestead

3. Recommendation for discussion of possible 2017-2018 District Calendars (D)

4. Report on Student Enrollment/Building Capacity (R)

5. Report on Budget 101 (R)

6. Recommendation for Adoption of 2016 Budgets (A)

7. Recommendation for approval of Extra-Curricular Purchase (A)

8. Recommendation for approval of Donation (A)

ADJOURNMENT

D = Discussion
A = Action
R = Report