



Southwest Allen County Schools

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*Dr. Philip G. Downs*  
*Superintendent*

**SCHOOL BOARD MEETING  
TUESDAY, OCTOBER 7, 2014**

**EXECUTIVE SESSION.....6 P.M.**  
**BUSINESS MEETING..... 7 P.M.**  
**CALL TO ORDER**

**COMMUNICATIONS**

**1. Consent Agenda**

Minutes of the September 16, 2014 Meeting  
Bills, Claims, Payroll and Accounts  
Personnel Recommendations

**2. Recommendation for approval of Applied Technologies Group Claims & Contracts (A)**

Jim Coplen

**3. Recommendation for review of possible 2016-2017 District Calendars (D)**

Dr. Philip Downs

**4. Recommendation for approval of Pay Rate Adjustments to Technology Positions (A)**

Phyllis Davis

**5. Recommendation for approval of Donations (A)**

Jim Coplen

**6. Recommendation for approval of the 2015 Budget (A)**

Jim Coplen

**ADJOURNMENT**