



**Southwest Allen County Schools**

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**Dr. Philip G. Downs**  
Superintendent

**SCHOOL BOARD MEETING  
TUESDAY, APRIL 14, 2015**

**EXECUTIVE SESSION.....6:00 p.m.**  
**BUSINESS MEETING.....7:00 p.m.**  
**CALL TO ORDER**

**COMMUNICATIONS**

**1. Consent Agenda**

Minutes of the March 17, 2015 Meeting  
Minutes of the March 21, 2015 Board Retreat  
Bills, Claims, Payroll and Accounts  
Personnel Recommendations

**2. Report on Technology (R)**

**3. Report on Student Discipline Data and PBIS (Positive Behavioral Interventions & Support) (R)**

**4. Recommendation for action on Summer School Enrichment Courses (A)**

**5. Recommendation for action to revise Teacher Days on 2015-2016 District Calendar (A)**

**6. Recommendation for action for approval of Extra-Curricular Purchase (A)**

**7. Report on March 2015 General Fund Financial (R)**

**ADJOURNMENT**

D = Discussion  
A = Action  
R = Report