



**Southwest Allen County Schools**  
4824 Homestead Road  
Fort Wayne, Indiana 46814  
Phone: (260) 431-2010  
Fax: (260) 431-2063  
E-Mail: syager@sacs.k12.in.us

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**Dr. Steven Yager**  
*Superintendent*

**SCHOOL BOARD MEETING  
TUESDAY, APRIL 16, 2013**

**EXECUTIVE SESSION..... 6:00 P.M.**  
**BUSINESS MEETING..... 7:00 P.M.**  
**CALL TO ORDER**

**COMMUNICATIONS**

- 1. Consent Agenda**
  - Minutes of the March 19, 2013 Meeting
  - Bills, Claims, Payroll and Accounts
  - Personnel Recommendations
- 2. Artwork Presentation**
- 3. Special Education Report**
- 4. Summer School Self-Funded Enrichment Proposals**
- 5. Overseas Field Trip**
- 6. March 2013 General Fund Finance Report**
- 7. Facility/Capital Projects Needs**
- 8. District Copier RFP**
- 9. Bids for G.O. Bond Projects**
- 10. Review of School Board Policy 4000**
- 11. Review and Approve School Board Policy 5000**

**ADJOURNMENT**