



Southwest Allen County Schools  
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**Dr. Steven Yager**  
*Superintendent*

**SCHOOL BOARD MEETING  
TUESDAY, MAY 7, 2013**

**EXECUTIVE SESSION..... 6:30 P.M.**  
**BUSINESS MEETING..... 7:00 P.M.**  
**CALL TO ORDER**

**COMMUNICATIONS**

1. **Awarding 2013-2014 Superintendent Contract**
2. **Superintendent Leadership Plan**
3. **SACS District Leadership Plan**
4. **Awarding of the 2014-2017 Superintendent Contract**
5. **Consent Agenda**
  - Minutes of the April 16, 2013 Meeting
  - Minutes of the April 30, 2013 Meeting
  - Bills, Claims, Payroll and Accounts
  - Personnel Recommendations
6. **Student Handbooks**
7. **SNS Advisory Board**
8. **School Psychologist/Coordinator of Special Education Recommendation**
9. **Food Service Biometric Scanning System**
10. **Approval for Roof Specifications**
11. **Elementary Equipment Purchase**

12. **E-Curriculum Training Proposal**
13. **K-12 Department Coordinators**
14. **Conflict of Interest Statement**
15. **Review and Approve School Board Policy 4000 and 5000**

**ADJOURNMENT**