



SACS

SOUTHWEST ALLEN COUNTY SCHOOLS

**SCHOOL BOARD MEETING
TUESDAY, JUNE 21, 2016**

EXECUTIVE SESSION.....6:00 p.m.
BUSINESS MEETING.....7:00 p.m.
CALL TO ORDER

COMMUNICATIONS

1. **Consent Agenda**
Minutes of the June 8, 2016 Meeting
Bills, Claims, Payroll and Accounts
Personnel Recommendations
2. **Report on ALPHA Program (R)**
3. **Report on Special Education (R)**
4. **Recommendation for approval of Board Policy 6015--Internal Controls (A)**
5. **Recommendation for discussion of Middle School Textbook Rental (D)**
6. **Recommendation for approval of Lease for Network Equipment and Computers (A)**
7. **Recommendation for approval of 2016-2017 Administrative/Director/Supervisor Salary Scale (A)**
8. **Report on May 2016 General Fund Financial (R)**
9. **Approval of Extra-Curricular Purchases (A)**

ADJOURNMENT

D = Discussion
A = Action
R = Report

Preparing today's learners for tomorrow's opportunities.

Dr. Philip G. Downs ♦ Superintendent

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